# CRANSTON SCHOOL COMMITTEE MEETING JANUARY 17, 2017 WESTERN HILLS MIDDLE SCHOOL 400 PHENIX AVENUE, CRANSTON, RI 02920 EXECUTIVE SESSION – 6:00 P.M. IMMEDIATELY FOLLOWED BY PUBLIC MEETING IMMEDIATELY FOLLOWED BY PUBLIC BUDGET WORK SESSION

# **AGENDA**

- 1. Call to order- 6:00 p.m. Convene to Executive Session pursuant to RI State Laws -
- 2. PL 42-46-5(a)(1) Personnel:
- 3. PL 42-46-5(a)(2) Collective Bargaining/Litigation:
  - a. Teachers
  - b. Custodians
  - c. Secretaries
  - d. Aramark Food Service
- 4. PL 42-46-5(3)
  - a. District Safety Plan
- 5. Adjourn Executive Session
- 6. Call to Order Public Session
- 7. Roll Call Quorum
- 8. Executive Session Minutes Sealed January 17, 2017
- 9. Minutes of Previous Meetings Approved December 19, 2016 (Regular Meeting) and January 2, 2017 (Organizational Meeting)
- 10. Public Acknowledgements/Communications
- 11. Chairperson's Communications
- 12. Superintendent's Communications
- 13. School Committee Member Communications
- 14. Public Hearing
  - a. Students (Agenda/Non-Agenda Matters)
  - b. Members of the Public (Agenda Matters Only)
- 15. Consent Calendar/Consent Agenda
- 16. Action Calendar/Action Agenda

### **RESOLUTIONS**

**Resolution No. 17-01-01 WHEREAS**, the Cranston School Department has been exploring how to build a "brand" and increase our social media presence;

**WHEREAS**, the Cranston Education Advisory Board and the Cranston Public Schools held a slogan contest to be a part of that brand and social media presence;

**WHEREAS**, the Cranston Public Schools' Art Department sponsored a logo contest to incorporate winning slogans into a logo design to be used as the new brand of Cranston Public School.

**BE IT RESOLVED**, that the Cranston School Committee recognize and congratulate Joann Mangiarelli (CHSW Science teacher), winner of the slogan contest, and Emily Bovill (CHSW student and CACTC Graphics II program student) winner of the logo contest.

**BE IT FURTHER RESOLVED**, that the logo will now be used on School Department literature, websites, emails and other social and traditional media outlets.

# **PERSONNEL**

**Resolution No. 17-01-02 RESOLVED**, that at the recommendation of the Superintendent the following certified personnel be appointed for the 2016-2017 school year:

Thomas Fratini, Step 12 + Masters

Education...University of Maryland, BA, Sacred Heart University, MA

Experience...Stamford (CT) Public Schools

Certification....Emergency Italian Pk-12

Assignment... Cranston East 1.0 FTE

Effective date...December 30, 2016

Authorization...Replacement Fiscal Note... 11312300 51110

**Resolution No. 17-01-03 RESOLVED**, that at the recommendation of the Superintendent, the following certified personnel be appointed as substitutes on a temporary basis as needed:

Meghan Paquet, Elementary 1-6 Jessica Ricci, Early Childhood PK-2 Jennifer Antes, Art PK-12 Nettie Alexander, Biology\Chemistry Abigail Jaffa, Elementary 1-6

**Resolution No. 17-01-04 RESOLVED**, that at the recommendation of the Superintendent, the following individual(s) be appointed as an athletic coach:

Stephen Rush, Assistant Coach Boys' Basketball

Cranston West

Class-D

Step-1

Playing Competition-High School & College

**Experience-Youth Leagues** 

Certification-RI Coaches Certification; CPR\AED\First Aid

**Resolution No. 17-01-05 RESOLVED**, that at the recommendation of the Superintendent, the following non-certified employee(s) be appointed:

Peter Gerardi, Bus Driver

Transportation

Effective Date...January 3, 2017

Replacement

Fiscal Note... 13245190 51110

### Eric McMahon, Bus Aide

Transportation

Effective Date...January 5, 2017

Replacement

Fiscal Note...13245180 51110

### **Donna King**, Part Time Secretary

Central Registration

Effective Date...January 3, 2017

Replacement

Fiscal Note....18643150 51110

# Robyn Bourgoin, Child Outreach Worker

ECC

Effective Date...January 17, 2017

Replacement

Fiscal Note... 10241050 51110

### Alexandria Ruggieri, Copy\Mailroom Clerk

**Human Resources** 

Effective Date...January 17, 2017

Replacement

Fiscal Note... 19642340 51110

**Resolution No. 17-01-06 RESOLVED**, that at the recommendation of the Superintendent, the following non-certified personnel be appointed as substitutes on a temporary basis as needed:

Angel Santana, Tech Andrew Girard, Custodian

**Resolution No. 17-01-07 RESOLVED**, that at the recommendation of the Superintendent, the following non-certified staff member be granted a leave of absence without compensation as provided in Article X, Section C of the Master Agreement between the Cranston School Committee and the Cranston Teachers' Alliance:

Terry Phelps, Teacher Assistant

**Cranston West** 

Effective Date... January 3, 2017 to June 30, 2017

### TABLED RESOLUTION(s)

**Resolution No. 16-11-20 RESOLVED**, that the memorandum of agreement between the YMCA and Cranston Public Schools for after school programs to be conducted at the following school sites, Dutemple School, Eden Park School, and George Peters School be approved.

- 17. Public Hearing on Non-Agenda Items
- 18. Adjourn to Public Budget Work Session
  - a. Superintendent's Presentation of the 2017-2018 School Budget to the Cranston School Committee

# 19. Announcement of Future Meeting(s) – January 23, 2017 and January 26, 2017

# 20. Adjournment

School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.

Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the agenda.

Individuals requesting interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8170 72 hours in advance of hearing date.

Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's website at <a href="www.cpsed.net">www.cpsed.net</a>, Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 845 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) in advance of the meeting.

Notice posted: January 14, 2017